

For Office use:

ANNEXURE - I



राष्ट्रीय प्रौद्योगिकी संस्थान मिज़ोरम  
NATIONAL INSTITUTE OF TECHNOLOGY MIZORAM

(An Institution of National Importance under Ministry of Education, Govt. of India)

चलत्लांग, आइज़ोल, मिज़ोरम / CHALTLANG, AIZAWL, MIZORAM – 796012

Phone: 0389 - 2391236 / 2391774 / 2391699

Email: registraroffice@nitmz.ac.in

Website: www.nitmz.ac.in

**PRESCRIBED APPLICATION FORM FOR NON-TEACHING POSTS**

(Candidates are advised to read General Instructions and Information, before filling up the Application Form)

Advertisement No. NITMZ/R-1-15/NT/2024/2119

Dt: 28.10.2024

NAME OF POST APPLIED: \_\_\_\_\_

1. Name in Full: \_\_\_\_\_  
(In Block Letters)

Sex: **Male / Female:** \_\_\_\_\_

2. a) Father's Name: \_\_\_\_\_

b) Mother's Name: \_\_\_\_\_

3. i) Address for correspondence: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

E-mail address: \_\_\_\_\_

ii) Permanent Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Nationality: \_\_\_\_\_

5. Religion: \_\_\_\_\_

6. Date of Birth :    dd/mm/yy Age:  Years  Months

7. Category (UR / SC / ST / OBC / EWS / PwD):

In case of OBC, whether belong to Non-creamy layer ... **Yes / No**

Affix self  
attested recent  
coloured  
passport photo

**8. Particulars of Educational Qualifications (Attach separate sheet, if required):**

Sl. No.	Degree Obtained & Branch / Specialization (specify)	Name of the Board/University & Institute	Year of Passing	Total Marks Secured / Full Marks	% of Marks / CGPA	Class/ Division
1	HSC/HSLC					
2	Higher Secondary					
3	Diploma					
4	Bachelor's Degree					
5	Master's Degree					
6	Ph.D					
7	Others (if any)					

**9. Particulars of Technical/ Professional Qualifications (Mark sheets should be enclosed):**

Sl. No.	Examination Passed	Name of the Board/ University/Institute	Year of Passing	Total Marks Secured/ Full Marks	% of Marks/ CGPA	Class/ Division
1						
2						
3						

**10. Experience and details of employment, if any (Certificate should be enclosed):**

Sl. No.	Name of Organization	Name of Post	Period	Nature of Work

**11. Any other information relevant to the Post applied for:**

**12. APPLICATION FEES PAYMENT DETAILS:**

<b>Transaction Ref. No.</b>	
<b>Transaction Date:</b>	
<b>Bank:</b>	
<b>Amount:</b>	

**13. DETAILS OF TESTIMONIALS / CERTIFICATES / DOCUMENTS ENCLOSED:**

**N.B.:** Every application must be accompanied by self attested photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, training, experience, caste etc.

(Do attach self-attested copies of all documents/ certificates in support of the information furnished by you.)

1.	13.
2.	14.
3.	15.
4.	16.
5.	17.
6.	18.
7.	19.
8.	20.
9.	21.
10.	22.
11.	23.
12.	24.

**Date:**

**Name & Signature of the Candidate**

**DECLARATION BY THE APPLICANT**

I, the undersigned, hereby declare that I have carefully read and understood the instructions and particulars provided by the Institute and affirm that all information that I have furnished is true to the best of my knowledge and belief.

I understand that I alone will be responsible for any consequences arising out of incorrect and / or incomplete information furnished in this application.

Place : \_\_\_\_\_ Signature of applicant : \_\_\_\_\_  
Date : \_\_\_\_\_ Name : \_\_\_\_\_

\*\*\*\*\*

**ENDORSEMENT BY FORWARDING AUTHORITY**  
**(Only for applicants who are in service of Govt./ semi Govt. /PSUs/Universities/  
Academic Institutions)**  
(To be filled in by the present employer)

**Forwarded** the application of Mr./Ms./Dr. \_\_\_\_\_

Place: \_\_\_\_\_ Signature of the Forwarding Authority:  
Date: \_\_\_\_\_ Designation:  
  
Office Seal:

\*\*\*\*\*

**Summary Sheet**  
(To be filled by the candidate)

1. **Name of the Candidate** : \_\_\_\_\_

2. **Contact Details** : **Mob:** \_\_\_\_\_

**Email ID:**

3. **Post Applied For** : \_\_\_\_\_

**4. Educational Qualifications:**

Sl. No	Certificate/ Degree	Name of the Institute / University	Year of Passing	Marks Obtained/ Total Marks	%		For Office use
					of Marks/ Grade/Div.		
1.	HSC/HSLC						
	Higher Secondary						
	Diploma						
	Bachelor's degree						
	Master's degree						
	Any Other						
2.	<b>Experience (in years / Months)</b>						
	<b>Post Held</b>	<b>Organization</b>	<b>Exp. In Yrs/Mnt</b>		<b>Salary Drawn</b>		
3.	<b>Any other relevant Qualifications / Experience</b>						

**Date:**

**Signature of the candidate**