

NATIONAL INSTITUTE OF TECHNOLOGY, MIZORAM
Chaltlang Dawrkawn, Aizawl, Mizoram – 796012
(Advt No. NIT-MZ/R/F-NF/01/2015)

APPLICATION PROFORMA FOR THE POST OF TEACHING POSITIONS

(Candidates are advised to read general instructions and information, before filling up the Application form)

APPLICATION FOR THE POST OF-----

Department -----

Area of Specialization (If any) _____

DD. No. & Date: _____ **Bank:** _____ **Amount:** _____

1. Name in Full: _____ **Gender: M / F**
 (In Block Letters)

Affix self attested
 recent coloured
 passport photo

2. a) Father's Name: _____

b) Mother's Name: _____

3. i) Address for correspondence: _____

_____ **Phone No.** _____

Fax No. _____ **Mobile No.** _____

E-mail address: _____

ii) Permanent Address : _____

4. Nationality: _____

Date of Birth :

| | | |
|--|--|--|
| | | |
|--|--|--|

 dd/mm/yy **Age:**

| |
|--|
| |
|--|

Years

| |
|--|
| |
|--|

Months

5. Category:

| | | | |
|-----------|-----------|------------|-----------|
| SC | ST | OBC | UR |
|-----------|-----------|------------|-----------|

| |
|------------|
| PWD |
|------------|

In case of OBC, whether belong to Non creamy layer ... **Yes / No**

6. Particulars of Educational Qualifications

| Sl. No. | Degree Obtained & Branch / Specialization (specify) | Name of the Board/University & Institute | Year of Passing | % of Marks/ CGPA | Class/ Division |
|---------|---|--|-----------------|------------------|-----------------|
| 1 | HSC | | | | |
| 2 | Higher Secondary | | | | |
| 3 | Bachelor's Degree | | | | |
| 4 | Master's Degree | | | | |
| 5 | Ph.D. Degree | | | | |
| 6 | Others (if any) | | | | |

* Attach separate sheet if required.

7. JOB/RESEARCH EXPERIENCE

| NATURE OF JOB | DETAILS (ORGANISATION, DESIGNATION) | YEAR (DURATION) | PAY SCALE & LAST PAY DRAWN |
|----------------|--|--------------------|----------------------------------|
| TEACHING | | | |
| RESEARCH | | | |
| INDUSTRY | | | |
| ADMINISTRATIVE | | | |
| | | | |

* Attach separate sheet if required.

8. RESEARCH AND PUBLICATIONS: (Please provide details on separate sheet)

a) Number of Publications

(Attach Proof)

i) International : (Refereed Journals) (Conferences/Seminars/Workshops)

ii) National : (Refereed Journals) (Conferences/Seminars/Workshops)

b) Number of Ph. D. supervised (Attach Proof) :

c) No. of Research Projects (Attach Proof) :

d) Membership in Professional Bodies (Attach Proof) :

e) No. of books published (Attach Proof) :

9. Any other information relevant to the Post applied for, such as:

i) Position of responsibility in Professional Societies:

ii) Attainments in sports and extra-curricular activities (including N.C.C.)

iii) Language fluency:

| Language | Read | Write | Speak |
|----------|------|-------|-------|
| | | | |
| | | | |
| | | | |

iv) Awards and Recognition including scholarship

v) Other Academic and Corporate Activities

vi) Any Other Relevant Information, You may like to furnish

10. DETAILS OF TESTIMONIALS / CERTIFICATES / DOCUMENTS ENCLOSED:

N.B.: Every application must be accompanied by self attested photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste, projects, publications, consultancy etc.

(Do attach self attested copies of all documents/ certificates in support of the information furnished by you)

- | | |
|-----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |
| 11. _____ | 12. _____ |

Name & Signature of the Candidate:

Date:

DECLARATION BY THE APPLICANT

I, the undersigned, hereby declare that I have carefully read and understood the instructions and particulars provided by the Institute and affirm that all information that I have furnished is true to the best of my knowledge and belief.

I understand that I alone will be responsible for any consequences arising out of incorrect and / or incomplete information furnished in this application.

Place : _____ Signature of applicant : _____

Date : _____ Name : _____

ENDORSEMENT BY FORWARDING AUTHORITY

(Only for applicants who are in service of Govt./ semi Govt. /PSUs/Universities/ Academic Institutions)
(To be filled in by the present employer)

Forwarded the application of Mr./ Ms./ Dr _____.

Place: _____ Signature of the Forwarding Authority: _____

Date: _____ Designation: _____

Office Seal: _____

FOR OFFICE USE ONLY

1. Application received on: _____

2. Remarks _____

3. Selected for the Interview: **YES / NO**

4. Contact details of Candidate: (a) e-mail: _____

(b) Mobile No: _____

NATIONAL INSTITUTE OF TECHNOLOGY MIZORAM
Summary Sheet for Teaching Post
 (To be filled by the candidate)

1. **Name of the Candidate** : _____
2. **Contact Details** : **Mob:** _____
Email: _____
3. **Post Applied For** :

4. **Educational Qualifications:**

| Sl No | Certificate/ Degree | Name of the Institute / University | Year of Passing | % of Marks/ Grade | For Office use |
|-------|--|---------------------------------------|--------------------|----------------------|-------------------|
| 1. | HSC | | | | |
| | Higher Secondary | | | | |
| | Diploma | | | | |
| | Bachelor's Degree | | | | |
| | Master's Degree | | | | |
| | Ph.D. | | | | |
| | Any Other | | | | |
| 2. | Experience (in years / Months) | | | | |
| | Post Held | Organization | Exp. In Yrs/Mn | Salary Drawn | |
| | | | | | |
| | | | | | |
| 3. | Research Project/ Book Published: | | | | |
| 4. | Publications (In Numbers) attach proof | | International | National | |
| | | Journals | | | |
| | | Conferences | | | |
| 5. | Any other relevant Qualifications | | | | |
| 6. | Providing this information is Mandatory with proof. If space is left blank answer will be considered as "NO" | | | Yes / No | |
| | (i) Have you worked on any post in IIT / NIT/ Govt. Organization? | | | | |
| | (ii) Have you been a rank holder during Academic Career? | | | | |
| | (iii) Have you been awarded at State / National level in Academics / Sports? | | | | |
| | (iv) Are you holding an analogous post? | | | | |

Date:

Signature of the candidate